RECEIVED

FEC FORM 2 STATEMENT OF CANDIDACY

2015 JAN -8 AM 10: 00

| | a) Name of Candidate (in full) | | | | | | 十七し | MAIL UEN |
|------|--|----------------------------|------------------------------|------------------|------------------------------|-----------------------|-------------------|--------------|
| | LEONARD LANCE | · · · · | | | Tarana and the | | | |
| (| (b) Address (number and street) PO BOX 225 | | heck if address changed | | 2. Identification H6NJ121 | | | <u> </u> |
| (| (c) City, State, and ZIP Code | | | | 3. Is This | New | [| Amended |
| | COLONIA, NJ 07067 | 1 | | 7 | Statement | (N) | OR | (A) . |
| 4. F | Party Affiliation | 5. Office Soug HOUSE OF | int REPRESENTATIVES | | rict of Candidate | | | |
| | D | SIGNATIO | N OF PRINCIPAL | CAMPAIGN | COMMITTE | E | | |
| 7. I | hereby designate the following na | | | | nittee for the | 2016 r of election | election(s | s). |
| | NOTE: This designation should be | filed with the ap | propriate office listed in t | he instructions. | | | | |
| (| (a) Name of Committee (in full) | | | | | | • | |
| | LANCE FOR CON | GRESS | | | _ | | | |
| (| (b) Address (number and street) | | | | | | | |
| | PO BOX 225 | | | | | | | |
| (| (c) City, State, and ZIP Code | | | | | | | |
| | COLONIA, NJ 07 | 067 | | | | | | |
| | | CICAIATIO | N OF OTHER AU | TUODIZED | COMMITTE | | | |
| | Di | | Including Joint Fundraising | | | _0 | | |
| | hereby authorize the following na | - | • | • | - | and expend | d funds on | behalf of my |
| • | candidacy. | | | | | | | |
| | candidacy. NOTE: This designation should be | filed with the pr | incipal campaign commit | lee. | | | | |
| 1 | • | filed with the pr | incipal campaign commit | ee. | · | , | | |
| 1 | NOTE: This designation should be | filed with the pr | incipal campaign commit | lee. | | | | |
| | NOTE: This designation should be | filed with the pr | incipal campaign commit | lee. | | | | |
| | NOTE: This designation should be | filed with the pr | incipal campaign commit | 166. | | | | |
| | NOTE: This designation should be | filed with the pr | incipal campaign commit | iee. | | | | |
| | NOTE: This designation should be (a) Name of Committee (in full) (b) Address (number and street) | filed with the pr | incipal campaign commit | 100 | | | | |
| | NOTE: This designation should be (a) Name of Committee (in full) (b) Address (number and street) (c) City, State, and ZIP Code | | | | nd belief it is true | correct and | l complete | |
| | NOTE: This designation should be (a) Name of Committee (in full) (b) Address (number and street) (c) City, State, and ZIP Code | | incipal campaign commit | | and belief it is true | , correct and | complate complate | |
| | NOTE: This designation should be (a) Name of Committee (in full) (b) Address (number and street) (c) City, State, and ZIP Code | | | | | | | |
| | NOTE: This designation should be (a) Name of Committee (in full) (b) Address (number and street) (c) City, State, and ZIP Code | | | | | , correct and | | |
| Sig | NOTE: This designation should be (a) Name of Committee (in full) (b) Address (number and street) (c) City, State, and ZIP Code | amined this Sta | tement and to the best of | ' my knowledge a | Date | 1/6 | /15 | |
| Sig | NOTE: This designation should be (a) Name of Committee (in full) (b) Address (number and street) (c) City, State, and ZIP Code I certify that I have expanded to the control of Candidate | amined this Sta | tement and to the best of | ' my knowledge a | Date | 1/6 | /15 | |
| Sig | NOTE: This designation should be (a) Name of Committee (in full) (b) Address (number and street) (c) City, State, and ZIP Code I certify that I have expanded to the control of Candidate | amined this Sta | tement and to the best of | ' my knowledge a | Date | 1/6 | /15 | |

Extremely Urgent

This envelope is for use with the following services:

UPS Next Day Air®

UPS Worldwide Express®

UPS 2nd Day Air®

Visit ups.com® or call 1-800-PICK-UPS® (1-800-742-5877)

to schedule a p Domestic Shipment

correspondence, u weigh 8 oz. or les those listed or we

To qualify for the l

1 OF 1

value. Certain col ups.com/importe

LTR

nternational Ship

The UPS Express

RONALD GRAVINO

COLONIA NJ 07067

SHIP TO:

732 742 3347 RONALD GRAVINO CONSULTING

202-694-1130 999 E STREET, NW

Use thi Ni.

or inkjet printer on plain paper.

-כטווטטוווכו

15.03.1364524

Serving you for more than 100 years

United Parcel Service.

⇉

https://www.ups.com/uis/create?ActionOriginPair=default___PrintWindowPage&key=labelWindow&type=html&loc=en_US&instr=A&doc=shipment_63119186...

201 9-83

RECEIVE To Adaily for the UPS Expression of Containing Constitution of Containing Constitution of Containing C

0.0 LBS

TRACKING #: 1Z YY2 922 01 9743 5211

FEDERAL ELECTION COMMISSION

WASHINGTON DC 20463-0001



BILLING: P/P

Refere

WASHINGTON DC 20483-0001 FEDERAL ELECTIONS COMMISSION

under window from the top Insert shipping documents

PREPARER

(8/2013)

Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt Hand Delivered Postmarked **USPS First Class Mail** Postmarked (R/C) USPS Registered/Certified Postmarked **USPS** Priority Mail Postmarked **USPS Priority Mail Express** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): UPS. Next Business Day Delivery Date of Receipt Received from House Records & Registration Office Date of Receipt Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): 1/8/2015 TB

DATE PREPARED